

USS COBIA "The Nation's Most Completely Restored WWII Submarine" **Overnight Education Program** REPLY FORM (Please keep a copy of this as you filled it out, for your own records as well)

Group:	Arrival Date:				
Group Leader/Contact:	Council (GS and BSA groups)				
Mailing Address:					_
City		State		Zip	_
Daytime Phone:	Evening Phone:		Cel	1 Phone:	_
Fax:	You must put a specification of contact for your group. You must put a specification of the Overnight, to do not understand that you are financiate your overnight. If you do not upout listed on this Reply Form. The financially responsible for the coont of contact for your group, incially responsible for the Overnight.	o so, you mus will be charge lly responsib sign here and date your couhis includes count on file a until the new right at the	t do sed for one of the following the cancer of the following the follow	to in writing. The number that the even if you bring less) or the number of participants that do not have a specific number in writing by the 45 day mark, you cancel within a 45 day mark. Should you pass tact has signed this and returned by mark.	n th ou 45 off
Please sign below to indicate that you group has read and understands the recompliance with said regulations. Youring your Overnight Program by an	egulations therein. Your signatu our group will be held legally an	ıre also indic	ates	that your group agrees to be in	
Name of Party Responsible (print): _					
Signature:			Date	2:	_
Role in Group (i.e. Scout Master, Gro	oup Coordinator, etc.):				-
Please complete the information above making your reservation to:	Wisconsin Maritime USS COBIA Overnight F 75 Maritime Manitowoc, W	e Museum Education Pro Drive I 54220			
Or e-mail to Mike at mjohnson@wise Check (payable to the Wiscon Credit Card:			<u>/</u>	CVV (3 digits on back)	_
Billing Address: Street:				Zin:	